A FORM OF PRAYER, WITH THANKSGIVING,

To be Used
Of all the Kings MAJESTIES
Loving Subjects.
The 28th. of *June*, 1660.
For His MAJESTIES Happy Return
to His KINGDOMS.

Set forth by Authority.

London, Printed by JOHN BILL and CHRISTOPHER BARKER,
Printers to the Kings most
Excellent MAJESTY. 1660.
¶ *Cum Privilegio.*

¶ An Order for *Morning Prayer*,

To be uſed the 28th. of *June* 1660.

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1 Tim. 2. *Verſe* 1.

I Exhort you therefore, that firſt of all, prayers, ſupplications, interceſſions, and giving of thanks be made for all men: for Princes, and for all that are in authority, that we may live a quiet and peaceable life, in all godlineſſe and honeſty, for that is good and acceptable in the ſight of God our Saviour.

¶ Firſt, the Miniſter ſhall with a loud voyce pronounce ſome one of theſe three Sentences, as in the Book of Common Prayer.

T what time ſoever a ſinner doth repent him of his ſin from the bottome of his heart, I will put all his wickednelle out of my remembrance, ſaith the Lord. Ezek. 18.

Rent your hearts and not your garments, and turn to the Lord your God, becauſe he is gentle and merciful, he is patient, and of much mercy, and ſuch a one that is ſorry for your afflictions. Joel. 2.

If

If we say that we have no sin, we deceive our selves, and there is no truth in us.

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confesse them, with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenesse of the same, by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to aske those things which be requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A general Confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy wayes like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy lawes, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have

mercy

mercy upon us miſerable offenders, Spare thou them, O God, which confeſſe their faults, Reſtore thou them that be penitent, according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant; O moſt merciful Father for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. Amen.

The Abſolution or Remiſſion of ſins, to be pronounced by the Prieſt alone.

ALmighty God, the Father of our Lord Jeſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turn from his wickedneſſe and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them which truly repent, and unfainedly beleeve his holy Goſpel. Wherefore we beſeech him to grant us true Repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall joy, through Jeſus Chriſt our Lord.

The people ſhall anſwer,

Amen.

Then

¶ Then ſhall the Miniſter begin the Lords Prayer with a loud voice.

Our Father which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our dayly bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Praiſe ye the Lord.

Then ſhall be ſaid or ſung this Pſalm following,

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving:

ving: and shew your selves glad in him with Psalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: proved me, and saw my works.

Fourtie yeers long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c.

As it was in the beginning, &c.

Exaudiat te Dominus. Psal. 20.

THe Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee.

Send thee help from the Sanctuarie, & strengthen thee out of Sion.

Remember all thy offerings: and accept thy burnt sacrifice.

Grant thee thy hearts desire: and fulfill all thy mind.

WE will rejoyce in thy ſalvation, and triumph in the Name of the Lord our God: the Lord perform all thy Petitions.

Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven: even with the wholſome ſtrength of his right hand.

Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.

They are brought down and fallen: but we are riſen, and ſtand upright.

Save Lord, and hear us, O King of heaven: when we call upon thee.

Domine, in virtute. Pſal. 21.

THe King ſhall rejoyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

Thou haſt given him his hearts deſire: and haſt not denied him the requeſt of his lips.

For thou ſhalt prevent him with the bleſsings of goodneſs: and ſhalt ſet a Crown of pure gold upon his head.

He aſked life of thee, and thou gaveſt him a long life: even for ever and ever.

His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

For thou ſhalt give him everlaſting felicitie: and make him glad with the joy of thy countenance.

And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarry.

All thine enemies ſhall feel thy hand: thy right hand ſhall find out them that hate thee.

Thou ſhalt make them like a fiery oven in time

of

of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou root out of the earth: and their seed from among the children of men.

For they intended mischeife against thee: and imagined such a device as they are not able to perform.

Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted Lord in thine own strength: so will we sing and praise thy power.

Benedixisti, Domine. Psal. 85.

LOrd, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people: and covered all their sins.

Thou hast taken away all thy displeasure: and turned thy self from thy wrathful indignation.

Turn us then, O God our Saviour: and let thine anger cease from us.

Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another.

Wilt thou not turn again, and quicken us, that thy people may reioyce in thee?

Shew us thy mercie, O Lord: and grant us thy salvation.

I will hearken what the Lord God will say concerning me: for he will speak peace unto his people, and to his Saints, that they turn not again.

For his salvation is nigh them that fear him: that glory may dwell in our land.

Mercy and truth are met together: righteousnesse and peace have kissed each other.

Truth shall flourish out of the earth: and righteousnes hath looked down from heaven.

Yea, the Lord shall shew loving kindnes: and our land shall give her increase.

Righteousnes shall goe before him: and he shall direct his going in the way.

Confitemini Domino. Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercie endureth for ever.

Let Israel now confess that he is gracious: and that his mercy endureth for ever.

Let the house of Aaron now confess: that his mercy endureth for ever.

Yea, let them now that fear the Lord, confess: that his mercie endureth for ever.

I called upon the Lord in trouble: and the Lord heard me at large.

The Lord is on my side: I will not fear what man doth unto me.

The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.

It is better to trust in the Lord: then to put any confidence in man.

It is better to trust in the Lord: then to put any confidence in Princes.

All Nations compassed me round about: but in the Name of the Lord will I destroy them.

They kept me in on every side, they kept me in (I say) on every side: but in the Name of the Lord will I destroy them.

They

They came about me liks Bees, and are extinct, even as the fire among the Thorns: for in the Name of the Lord will I destroy them.

Thou hast thrust sore at me, that I might fall: but the Lord was my help.

The Lord is my strength and my song: and is become my salvation.

The voyce of joy and health is in the dwellings of the righteous: the right hand of the Lord, bringeth mightie things to pass.

The right hand of the Lord hath the praeminence: the right hand of the Lord bringeth mighty things to pass.

I will not die, but live: and declare the works of the Lord.

The Lord hath chastened and corrected me: but he hath not given me over unto death.

Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord: the righteous shall enter into it.

I will thank thee, for thou hast heard me: and art become my salvation.

The same stone which the builders refused: is become the head-stone of the corner.

This is the Lords doing: and it is marvellous in our eyes.

This is the day which the Lord hath made: we will rejoice and be glad in it.

Help me now, O Lord: O Lord, send us now prosperitie.

Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that be of the House of the Lord.

God

God is the Lord who hath shewed us light: bind the sacrifice with cords, yea, even unto the horns of the Altar.

Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

For the first Lesson is appointed to be read the first Chapter of the second Book of the Chronicles.

AND Solomon the son of David waxed strong in his kingdome, and the Lord his God was with him, and magnified him in dignitie. And Solomon spake unto all Israel, to the Captains over thousands, to the Captains over hundreds, to the Judges, and to every Officer in all Israel, and to the ancient fathers. And so Solomon, and all the Congregation with him, went to the high place that was at Gibeon: for there was the Tabernacle of the Congregation of God, which Moses the servant of the Lord made in the wildernes. But the Ark of God had David brought from Kirjath-jearim, into the place which David had made therefore: for he had pitched a tent for it at Jerusalem. Moreover, the brazen Altar that Bezaleel the son of Uri, the son of Hur had made, was there before the Tabernacle of the Lord, and Solomon, and the Congregation went to visit it. And Solomon went up there before the Lord, to the brasen Altar that was before the Tabernacle of the Congregation, and offered a thousand whole burnt-offerings upon it. And the same night did God appear unto Solomon, and said unto him, Ask what I shall give thee. And Solomon said unto God, Thou hast shew'd great mercy unto David

my

my father, & hast made me to reign in his stead. Now therefore, O Lord God, let thy promise, which thou madest unto David my father, be true: for thou hast made me a king over a people which is like the dust of the earth in multitude: Give me now wisedome and knowledge, that I may be able to goe in and out before this people: for who else can judge this people that is so great? And God said to Solomon, Because this was in thine heart, and because thou hast not asked treasure, and riches, nor honor, nor the lives of thine enemies, neither yet long life; but hast asked wisedome and knowledge for thy self, to judge my people, over whom I have made thee king: Wisedom and knowledge is granted unto thee, and I will give thee treasure, and riches, and glory: so that among the kings that have been before thee, or after thee, none was or shall be like thee. And so Solomon came from the high place that was at Gibeon, to Jerusalem, from the Tabernacle of the Congregation, and reigned over Israel. And Solomon gathered charets, and horsemen: and he had a thousand and four hundred charets, and twelve thousand horsemen, whom he bestowed in the charet Cities, and with the king at Jerusalem. And the king made silver and gold at Jerusalem as plenteous as stones, and Cedar trees made he as plenteous as the mulberry trees that grow in the valleys. Also Solomon had horses brought out of Egypt, & fine linnen: the kings merchants received the fine linnen for a price. They came also, and brought out of Egypt a charet for six hundred pieces of silver, even an horse for an hundred and fifty: and so brought they horses for all the kings of the Hittites, and for the kings of Syria, by their own hand.

A form of Prayer.

Te Deum laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the heavens and all the powers therein.
To thee Cherubin, and Seraphin: continually do cry.
Holy, holy, holy: Lord God of Sabbaoth.
Heaven and Earth are full of the Majesty of thy glory.
The glorious Company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth knowledge thee.
The Father: of an infinite Majestie.
Thine honourable, true: and only Son.
Also the holy Ghost: the Comforter.
Thou art the King of glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhorre the Virgins womb.
When thou haddest overcome the sharpnes of death: thou diddest open the kingdome of heaven to all beleivers.
Thou sittest on the right hand of God: in the glory of the Father.
We beleive that thou shalt come: to be our Judge.
We therefore pray thee help thy servants: whom thou hast redeemed with thy pretious bloud.
Make them to be numbred with thy Saints: in glory everlasting.

O Lord

O Lord save thy people: and blesse thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnifie thee.
And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sinne.
O Lord have mercy upon us: have mercy upon us.
O Lord let thy mercy lighten upon us: as our trust is in thee.
O Lord in thee have I trusted: let me never be confounded.

The second Lesson taken out of the Epistle of St. Paul to the Romans, the thirteenth Chapter.

LEt every soul be subject unto the higher powers: for there is no power but of God: and the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves judgement. For Princes are not to be feared for good works, but for evil. Wilt thou then be without fear of the power? doe well: so shalt thou have praise of the same. For he is the minister of God for thy wealth: but if thou do evill, fear: for he beareth not the sword for nought: for he is the minister of God to take vengeance on him that doth evill. Wherefore ye must be subject, not because of wrath onely, but also for conscience sake. For, for this cause ye pay also tribute: for they are Gods ministers, applying themselves for the same thing. Give to all men therefore their dutie, tribute, to whom ye owe tribute: custome, to whom custome: fear, to whom fear: ho-

nour to whom ye owe honour. Owe no thing to any man, but to love one another: for he that loveth another, hath fulfilled the Law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witnesse, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, even in this, Thou shalt love thy neighbour as thy self.

Love doth not evil to his neighbour: therefore is love the fulfilling of the Law.

And that considering the season, that it is now time that we should arise from slæp: for now is our salvation nærer, then when we belæved it. The night is past, and the day is at hand: let us therefore cast away the works of darknesse, and let us put on the armour of light. So that we walk honestly, as in the day: not in gluttony, and drunkennesse, neither in chambering and wantonnesse, nor in strife and envying: but put ye on the Lord Jesus Christ, and take no thought for the flesh, to fulfil the lusts of it.

¶ After the second Lesson, shall be used and said, *Benedictus* in English, as followeth.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us,

To

To perform the mercy promised to our forefathers: and to remember his holy Covenant.

To perform the oath which he sware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In holiness and righteousness before him: all the dayes of our life.

And thou child shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his wayes.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God; whereby the day-spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ The Creed to be said by the Minister, and the people standing;

I Believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from

thence shall he come to judge the quick and the dead. I beleeve in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

People.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.

¶ Then the Priest standing up, shall say.

O Lord shew thy mercy upon us.

People.

And grant us thy salvation.

Priest.

O Lord save the King.

People.

Who putteth his trust in thee.

Priest.

Send him help from thy holy place.

People.

And evermore mightily defend him.

Priest.

Let the enemies have none advantage over him.

People.

Let not the wicked approach to hurt him.

Priest.

Prieſt.

Indue thy Miniſters with righteouſneſſe.

People.

And make thy choſen people joyful.

Prieſt.

O Lord ſave thy people.

People.

And bleſſe thine Inheritance.

Prieſt.

Give peace in our time, O Lord.

People.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

O God make clean our hearts within us.

People.

And take not thy holy Spirit from us.

A Prayer for the Kings Majeſtie.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which doeſt from thy throne behold all the dwellers upon the earth, moſt heartily we beſeech thee with thy favour to behold our moſt gracious Soveraign Lord King CHARLES, and ſo replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way, indue him plentifully with heavenly gifts, grant him in health and wealth long to live, ſtrengthen him that he may vanquiſh and overcome all his Enemies, and finally after this life, he may attain everlaſting joy and felicity, through Jeſus Chriſt our Lord, Amen.

O Lord

O Lord God, thou hast dealt exceeding graciously with this our sinful land, who by a manner, which passeth all humane understanding and skil, hast been pleased to grant us so suddain and miraculous a producig of Light out of Darknesse. We therefore thy most unworthy Creatures, finding our selves so undeservedly, and yet so infinitely blessed, in the safe return of our dread Soveraign Lord thy Servant King Charles, are at this time here most humbly gathered together, before Heaven and before Thee, disclaiming all Interest of us sinful men therein, and with joyful and faithful hearts, through the Spirit of thy Grace, blessing thy holy name alone, for this thy unspeakable Goodnesse, and with all Sincerity, and prostration of our Spirits, offering up these our Vowes, and Sacrifices of true Thanksgiving unto thy Divine Majesty. We fall down before the Throne of grace, and most humbly beseech the Lord of Heaven and Earth, in the infinite merits of our Redeemer Jesus Christ, the Eternal Son of the Father, God and man, to accept now from us, this most unworthy Oblation of our selves; who here now do vow, without all dissimulation, or any disloyal affections, all holy, and free obedience, in thought, word, and deed; First unto thee O Lord, our Creator and Redeemer, and next, under thee, in thee, and for thee, through thy blessed assistance, unto our Soveraign Lord the King, whom thou hast so graciously restored unto us.

We therefore, O Lord, unfeignedly now promise for ever hereafter all Loialtie, and unsteined Allegiance unto him, his Heirs and Successors; And we beseech

beſeech the Majeſty of Heaven, that thou wouldeſt daily O Lord, more and more endue his Royal Heart with Holyneſſe, and thy Heavenly grace, and begirt his Sacred Perſon with the increaſe of all Honour, Health, and Happineſſe in this World, and at laſt, crown him with immortality and glory in the World to come; And that, for Jeſus Chriſt his ſake, our onely bleſſed Lord and Saviour. Amen.

O God, which art the Authour of peace and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedome, defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almighty and everlaſting God which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do alwaies that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven, &c.

O God the Son redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son redeemer of the world, &c.

O God the holy Ghoſt proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt proceeding, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God, have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the Divel, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſs of heart, from pride, vain-glory, and hypocriſie, from envy, hatred, and malice, and all uncharitableneſs.

Good Lord deliver us.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the divell.

Good

Good Lord deliver us.

From lightning and tempest, from plague pestilence and famine, from battel and murder, and from sudden death.

Good Lord deliver us.

From all sedition and privy conspiracie, from all false doctrine and heresie, from hardnes of heart, and contempt of thy word and Commandment.

Good Lord deliver us.

By the mysterie of thy holy incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, fasting, and Temptation.

Good Lord deliver us.

By thine agony and bloody sweat, by thy Crosse and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliver us.

We sinners do beseech thee to hear us, (O Lord God) and that it mayplease thee to rule and govern thy holy Church universally in the right way.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſervant Charles, our moſt gracious King and Governour.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear and love, and that he may alwaies have affiance in thee, and ever ſeek thy honour and glory.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be his defender and keeper, giving him the victory over all his enemies.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve Mary the Queen Mother, James Duke of York, and the reſt of the Royal Progenie.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Paſtours, and Miniſters of the Church, with the knowledge and underſtanding of thy word, and that both by their Preaching and Living they may ſet it forth, and ſhew it accordingly.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſſe the high Court of Parlia-

Parliament, and endue the Lords of the Councel, and all the Nobilitie, with grace, wisdome, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations, unity, peace, and concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandements.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſſity, and tribulation.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of childe, all ſick Perſons and young children, and to ſhew thy pity upon all Priſoners and Captives.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that be deſolate and oppreſſed.

We beſeech the to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors and ſlanderers, and to turn their hearts.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our

uſe

use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sinnes, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech to hear us.

O Lamb of God, that takest away the sinnes of the world.

Grant us thy peace.

O Lamb of God, that takest away the sinnes of the world.

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And lead us not into temptation.

But deliver us from evil. Amen.

A form of Prayer.

The Verſicle.

O Lord deal not with us after our ſins.

Anſwer.

Neither reward us after our iniquities.

¶ Let us pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee, in all our troubles and adverſities, whenſoever they oppreſs us: and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants, being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy Names ſake.

O God we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, is now, &c.

From

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pittifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us O Christ.

Graciously hear us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

The answer.

As we do put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and ever more serve thee in holiness and pureness of living, to thy honour and glory, through our onely Mediator and Advocate Jesus Christ our Lord. Amen.

Let

The form of Prayer.

Let us pray.

O Lord God most mercifull Father, who of thine especial grace and favour, hast placed thy servant King Charles our Soveraign, in the royall Throne of this Kingdome, thereby assuring us of the continuance of thy Gospel and sacred truth amongst us, to the great joy and comfort of our hearts: We thine unworthy servants, here assembled together in memorie of this thy mercy, most humbly beseech thy Fatherly goodness, to grant us grace, that we may in word, deed, and heart shew our selves alwayes thankfull unto thee for the same; and that his Majestie through thy grace may in all honour, vertue and godliness continue his glorious reign over us many and many yeers yet to come, and we dutifully obey him as faithfull and loyall Subjects: that so we may long enjoy him with the continuance of thy great blessings which by him thou hast powred upon us, through Jesus Christ our Lord.

Almighty God, the fountain of all goodness, We humbly beseech thee to bless Mary the Queen-Mother, James Duke of York, and the rest of the Royall Progeny: Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdome, through Jesus Christ our Lord. Amen.

Almightie

A form of Prayer.

ALmightie and everlasting God, which onely worketh great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee poure upon them the continual dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

A prayer of Chrysostome.

ALmightie God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

The ſecond Service.

¶ The Prieſt ſtanding at the North ſide of the Table ſhall ſay the Lords Prayer.

OUr Father which art in Heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evill. Amen.

ALmightie God unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

Prieſt.

A form of Prayer.

Prieſt.

GOd ſpake theſe wordes, and ſaid, I am the Lord thy God: Thou ſhalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt not make to thy ſelf any graven image, nor the likeneſſe of any thing that is in Heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: For I the Lord thy God am a jealous God, and viſit the ſinnes of the fathers upon the childzen, unto the third and fourth generation of them that hate me, and ſhew mercie unto thouſands, in them that love me, and keep my Commandements.

People.

Lord have mercy upon us, and incline our, &c.

Prieſt.

Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſſe that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Remember that thou kæp holy the Sabbath day. Six dayes shalt thou labour, and doe all that thou hast to doe, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of work, thou and thy sonne, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: For in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercie upon us, and incline our, &c.

Priest.

Honour thy father and thy mother, that thy daies may be long in the land, which the Lord thy God giveth thæ.

People.

Lord have mercie upon us, and encline our, &c.

Priest.

Thou shalt do no murder.

People.

Lord have mercie upon us, and encline our, &c.

Priest.

Thou shalt not commit adulterie.

People.

Lord have mercie upon us, and incline our, &c.

Priest

Prieſt.

Thou ſhalt not ſteal.

People.

Lord have mercie upon us, and incline, &c.

Prieſt.

Thou ſhalt not bear falſe witneſſe againſt thy neighbour.

People.

Lord have mercie upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt not covet thy neighbours houſe, Thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſſe, nor any thing that is his.

People.

Lord have mercie upon us, and write all theſe thy Laws in our hearts, we beſeech thee.

Here muſt follow the Collect for the day, the Prieſt ſtanding up and ſaying,

GOd the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakneſs of our mortal nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy Commandements, we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord.

O moſt

A form of Prayer.

O Most gracious God, and merciful Father, we thine unworthy servants acknowledge it thy special care and fatherly providence over us, that it hath pleased thee, for the good of thy Church, and glory of this land, to place thy servant King Charles our Soveraign Lord, in the Royal seat of this Kingdome, giving us by him and with him, a happy restoring of thy sacred truth and Gospel, and of our former peace and prosperitie, together with a great increase of honour, power, and dignity: we beseech thee to grant unto him the defence of thy salvation, and to shew forth thy holy kindnes and mercy, both to his Majesty thine Anointed, and to thy servants Mary the Queen mother, the illustrious James Duke of Yorke, with the rest of the Royal seed for evermore: and to stirre up in our hearts a dutiful and Loyal obedience unto this thy ordinance, and a religious and holy thankfulnesse unto thee for these thy great mercies, through Jesus Christ our Lord. Amen.

STirre up, we beseech thee, O Lord, the wills of thy faithful people, that they plenteously bringing forth the fruits of good works, may of thee be plenteously rewarded, and particularlie with the long life and prosperous reign of our most gracious Soveraign, through Jesus Christ our Lord.

The Epistle.

1 Pet. 2. 11. DEarly beloved, I beseech you, as strangers and pilgrims, abstain from fleshlie lusts, which fight against the soul. And have your conversation honest among

among the Gentiles, that they which ſpeak evil of you, as of evil doers, may by your good workes which they ſhall ſee, glorifie God in the day of the viſitation. Submit your ſelves unto all manner ordinance of man for the Lords ſake, whether it be unto the King, as unto the Superiour, or unto Governours, as unto them that are ſent of him for the puniſhment of evil doers, and for the praiſe of them that do well. For ſo is the will of God, that by well doing ye may put to ſilence the ignorance of the foolish men: As free, and not as having the liberty for a cloak of maliciouſneſs, but as the ſervants of God. Honour all men: love brotherly fellowſhip: fear God: honour the King.

The Goſpel.

AND they ſent unto him their diſciples with the Herodians, ſaying, Maſter we know that thou art true, and teacheſt the way of God truly, neither careſt for any man: for thou conſidereſt not the perſon of men. Tell us therefore, how thinkeſt thou? Is it lawful to give tribute unto Ceſar, or not? But Jeſus perceived their wickedneſſe, and ſaid, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought him a penny. And he ſaid unto them, Whoſe is this image and ſuperſcription? They ſaid unto him, Ceſars. Then ſaid he unto them, Give therefore to Ceſar the things which are Ceſars, and give unto God thoſe things which are Gods. And when they heard it, they marvelled, and left him, and went their way. Mat. 22. 16.

I Beleive

I Beleeve in one God the Father Almightie, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost, of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he arose again, according to the Scriptures, and ascended into heaven, and sitteth at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdome shall have no end. And I beleive in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I beleive one Catholike and Apostolike Church. I acknowledge one baptisme for the remission of sinnes, and I look for the resurrection of the dead, and the life of the world to come. Amen

LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

¶ Let

¶ Let us pray for the whole state of Christs Church militant here in earth.

ALmighty and everliving God, which by thy holy Apostle hath taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee, most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unitie, and concord: and grant that all they that do confesse thy holy name, may agree in the truth of thy holy word, and live in unitie and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy servant Charles our King, that under him we may be godly and quietly governed. And grant unto his whole Councel, and to all that be put in authority under him, that they may truly, and indifferently minister justice to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightlie and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace and especiallie to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy word, truly serving thee in holinesse and righteousnesse all the daies of their life. And we most humbly beseech thee of thy goodnesse, (O Lord) to comfort and succour all them

which in this transitorie life be in trouble, sorrow, need, sickness, or any other adversitie. Grant this, O Father, for Jesus Christs sake, our onely Mediator and Advocate. Amen.

O Lord our God, which upholdest and governest all things in heaven and earth, receive our humble praiers, with thanksgiving for our Soveraign Lord King Charles, set over us by thy grace and providence to be our King and Governour, and so together with his Majestie, blesse the rest of his Royal alliance with the dew of thy heavenly Spirit, that they ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endlesse favour, may continue before thee in health, peace, joy and honour, a long and happy life upon earth, and after death obtain everlasting life and glory in the kingdome of heaven, by the merits and mediation of Christ Jesus our Saviour, who with the Father and the holy spirit liveth and reigneth ever one God, world without end. Amen.

ALmighty God, which hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee, mercifully to incline thine ears to us that have made now our praiers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectuallie be obtained, to the releife of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

The

The form of Prayer.

THe peace of God which passeth all understanding; keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be among you, and remain with you alwayes. Amen.

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¶ *Cum Privilegio.*